

FILED FOR RECORD
KRYSTAL VALDEZ
ELLIS COUNTY CLERK



RANDY STINSON
Commissioner Pct. #1

TODD LITTLE
County Judge

PAUL PERRY
Commissioner Pct. #3

LANE GRAYSON
Commissioner Pct. #2

Krystal Valdez
Ellis County Clerk

KYLE BUTLER
Commissioner Pct. #4

**NOTICE OF SPECIAL MEETING
ELLIS COUNTY COMMISSIONERS' COURT**

Notice is hereby given that a special meeting of the Ellis County Commissioners Court will be held on **Wednesday, June 9, 2021, 2:00 P.M., in the Historic Ellis County Courthouse, Commissioners Courtroom (2nd floor), 101 W. Main Street, Waxahachie, Texas** at which time the following will be discussed and considered, to-wit:

OPENING COURT

County Judge will call meeting to order, declare quorum if present, and declare notices legally posted pursuant to Open Meetings Act §551.

Motion to open special meeting.

PUBLIC COMMENT*- Members of the public will have the opportunity to make their comments at the time the agenda item is being addressed.

REGULAR AGENDA – Consideration and action:

Administrative:

- 1.1 Discussion, consideration and approval of the Sheriff's Office to apply for FY2021 Patrick Leahy Bulletproof Vest Partnership (BVP) grant and authorize Sheriff's Office to sign the certifications required by the grant application. Maximum amount paid by the grant is \$400 per vest (grant provides \$10,000 savings to Ellis County). County will have a balance of \$518.50 per vest. Funds for 25 vests is requested. All vests will be National Institute of Justice approved. Vest prices are under BuyBoard contract #587-19. – *County Sheriff, Brad Norman*

ADJOURNMENT

Signed this the 4~~th~~ day of June, 2021.

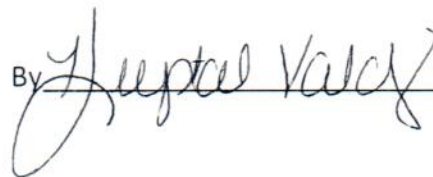


Todd Little
Ellis County Judge

I, the undersigned, County Clerk of the Ellis County Commissioners' Court do hereby certify that the above Notice of Meeting of the Ellis County Commissioners' Court is a true and correct copy of said Notice, that I received said Notice, and it was posted at the doors of the Ellis County Courthouse, a place readily accessible to the general public at all times on the 4th day of June, 2021 at 11:18 (a.m.) p.m.



Krystal Valdez, County Clerk

By  _____, Deputy

- The Commissioners Court reserves the right to consider and take action on the above agenda items in any particular order.
- If you or your representative, have a disability that requires special arrangements and you plan to attend this public meeting, please contact the County Judge's Office at (972) 825-5011 within 72 hours of the meeting. Reasonable accommodations will be made to meet your needs at the meeting.